

**Shree ManibhaiVirani& Smt. NavalbenVirani Science College, Rajkot**  
**(Autonomous)**  
**Affiliated to Saurashtra University, Rajkot**

**BOARD OF STUDIES – ENGLISH**

**Date: 05.05.2018**

**Time: 11.00 am**

**Venue: English Staff Room, 2<sup>nd</sup> Floor, VSC**

**AGENDA:**

1. **Revision of Syllabi for Language courses Advanced English Language I & Advanced English Language II** offered by department during **Semesters III & IV** of B. Sc. All , B.C.A. , Integrated B.Sc. M.Sc. students, admitted from 2018-2019 and onwards
2. **Revision of Scheme of Instruction and Examinations** for Language courses **Advanced English Language I & Advanced English Language II** offered by department for **Semesters III & IV** of B. Sc. All , B.C.A. , Integrated B.Sc. M.Sc., students, admitted from 2018-2019 and onwards
3. **Evaluation norms** for courses offered by department to **Semesters I to IV** of B. Sc. All , B.C.A. , Integrated B.Sc. M.Sc., students, admitted from 2018-2019 and onwards
4. **Framing of Question Paper Pattern** for Semester End Examination (SEE)
5. **List of Examiners and Paper Setters** for Semester End Examination (SEE)
6. Any other matter with permission of Chair

**BoS Members:**

<b>S.No.</b>	<b>Name</b>	<b>Designation</b>	<b>Present/Absent</b>
1.	Ms. Shivangi Oza	Head of Department I/C Chairperson	
2.	Prof. J. K. Dodiya	Subject Expert, VC Nominee	
3.	Dr. Sunil R. Sagar	Subject Expert, AC Nominee	
4.	Mr. Jay A. Ranpura	Subject Expert, AC Nominee	
5.	Dr. Alpesh B. Joshi	Faculty Member	
6.	Dr. Ashish Shukla	Faculty Member	
7.	Mr. Nishant Dave	Faculty Member	

**Notes:**

1. The scheme of Instruction & Examinations **framed** for **semester III & IV** of English.  
(Enclosure –I)

2. **Syllabi** for courses offered by department during **Semester III & IV** of B. Sc. All ,  
B.C.A. , Integrated B.Sc. M.Sc., students, admitted from 2018-2019 and onwards  
(Enclosure - II)

2. **Evaluation norms** for courses offered by department to **Semesters I to IV** of B. Sc.  
All , B.C.A. , Integrated B.Sc. M.Sc., students, admitted from 2018-2019 and onwards  
(Enclosure - II)

4. **Framing of Question Paper Pattern** for Semester End Examination (SEE)  
(Enclosure - IV)

5. **List of Examiners and Paper Setters** for Semester End Examination (SEE)  
(Enclosure - V)

S.No.	Name	Designation	Present/Absent
1.	Ms. Shivangi Oza	Head of Department I/C Chairperson	
2.	Prof. J. K. Dodiya	Subject Expert, VC Nominee	
3.	Dr. Sunil R. Sagar	Subject Expert, AC Nominee	
4.	Mr. Jay A. Ranpura	Subject Expert, AC Nominee	
5.	Dr. Alpesh B. Joshi	Faculty Member	
6.	Dr. Ashish Shukla	Faculty Member	
7.	Mr. Nishant Dave	Faculty Member	

**Enclosure-I**

1. **The scheme of Instruction & Examinations** framed for semester III & IV of English for students admitted from A.Y. 2018-2019 & onwards

Course Code	Title of Course	Hrs. of Instruction/ week	Exam Duration (Hrs.)	Maximum Marks			Credits
				CIE	SEE	Total	
<b>Semester III</b>							
<b>PART - 1: Language</b>							
16ULCEN03	Advanced English Language -I	3	3	40	60	100	3
<b>Semester IV</b>							
<b>PART - 1: Language</b>							
16ULCEN04	Advanced English Language -II	3	3	40	60	100	3

2. **The Syllabi** framed for the courses of the **Semesters III & IV** of English for students admitted from A.Y. 2018-2019 & onwards

**Semester – III**

<b>16ULCEN03</b>	<b>Advanced English Language -I</b>	<b>3 hrs/wk</b>	<b>3 Credits</b>
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**Objectives: The course is designed to accomplish the following goals:**

1. To cultivate the skill to learn and use vocabulary in the routine life.
2. To develop the interest in the literature and to hone the comprehensive skill, by introducing poems.
3. To enhance the ability to read and understand the text and review it.

**Unit 1: Verse**

- *Where the Mind is Without Fear* by Rabindranath Tagore
- *To India* by Sarojini Naidu
- *Photographing Mother* by Sundaram
- *The Banyan Tree* by Rabindranath Tagore
- *My Dear Soldiers* by Dr. A. P. J. Abdul Kalam

**Unit 2: Prose**

- Abraham Lincoln's Letter to His Son's Teacher
- Advice to Youth by Mark Twain

**Unit 3: Vocabulary**

- Synonyms, Antonyms, One word substitutions
- Phrasal Verbs
- Confusables

#### **Unit 4: Grammar**

- Types of Sentences & Transformations  
(Assertive, Affirmative, Interrogative, Exclamatory)
- Sentence Classifications (Simple, Compound, Complex)
- Rearranging Jumbled Sentences

#### **Unit 5: Composition**

- Application Writing
- Email writing

**Text Book:**

Advanced English Language

**References:**

Tagore R., (1912), *Gitanjali*, Indian Society, London.

Naidu S., (1905), *The Golden Threshold*, William Heinemann.

Luhar T., (1933), *Kavya Mangala*, Gurjar Publication.

Tagore R., (1903), *The Grescent Moon*, Macmillan India Limited.

Twain M., (1882), *Advice to Youth*, Webster & Company, Boston.

Kalam A. P. J., *The Times of India*, August 2004.

Eastwood J, (2006), *Oxford Practice Grammar with Answers*, Oxford University Press.

## Semester: IV

16 ULCEN 04	Advanced English Language - II	3 hrs/wk	3 Credits
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### Objectives:

1. To introduce students to advanced level vocabulary.
2. To develop the ability to express their ideas regarding the various fields of study in Science in written and spoken form.
3. To equip them with the flavor of Indian literary master piece, in the form of a Verse and a prose.

### Unit 1: Verse

- *Palm Tree* by Rabindranath Tagore
- *Street Cries* by Sarojini Naidu
- *Night of the Scorpion* by Nissim Ezekiel
- *Traveller* by Jayanta Mahapatra
- *Rock Walls* by Dr. A. P. J. Abdul Kalam

### Unit 2: Prose

- *The Future of India* by Swami Vivekananda

### Unit 3: Vocabulary

- Synonyms, Antonyms, One Word Substitutions
- Idioms
- Acronyms

### Unit 4: Grammar

- Degree
- Punctuations (Common Errors)

### Unit 5: Composition

- Dialogue Writing
- Resume Building

**Text Book:**

Advanced English Language

**References:**

Tagore R., (1912), *Gitanjali*, Indian Society, London.

Naidu S., (1905), *The Golden Threshold*, William Heinemann.

Ezekiel N., (1965), *The Exact Name*, Workers' Workshop.

Singh R. P., *An Anthology of English Poetry from India*, Orient Blackswan.

Vivekananda S., (1863), *The Future of India*, Volume 3, Ramkrishna Mission.

Kalam A. P. J. (2015), *The Life Tree Poems*, Penguin UK.

Eastwood J, (2006), *Oxford Practice Grammar with Answers*, Oxford University Press.